



Texas Master Gardener Association
2010 EDUCATIONAL EXHIBIT or POSTER SHOWCASE —

FOR NOTIFYING AWARDS COMMITTEE THAT AN ASSOCIATION WILL SUBMIT AN
EDUCATIONAL EXHIBIT AND/OR POSTER SHOWCASE AT STATE CONFERENCE

Use this form to notify the Awards Committee that an Association will submit an Educational Exhibit, a Poster Showcase, or both an Exhibit and a Showcase at the 2011 State Conference. The submission(s) will be judged Thursday morning of the conference.

Association Membership/Size Medium (Small, Medium, Med. Large or Large)

Number of Members: 67

County: Hood

Address: 1410 W. Pearl St.

City: Granbury, TX Zip 76049

Phone: 817-579-3280 Agents e-mail: m-vahlenkamp@tamu.edu

Submitting an Educational Exhibit (Yes or No)

No

Submitting a Poster Showcase (Yes or No) Yes

Kathy Murray, bobnkat@windstream.net

Name(s) of person(s) submitting Exhibit and/or Showcase e-mail

Marty Vahlenkamp

Name of County Extension Agent or County Program Coordinator

SUBMIT ONLY THIS ONE (1) PAGE.

BRING YOUR EDUCATIONAL EXHIBIT AND/OR POSTER TO THE STATE CONFERENCE
TO BE JUDGED ON THURSDAY MORNING.